

OLIVEHURST PUBLIC UTILITY DISTRICT

Water and Wastewater Committee



Date/Time: Wednesday October 4th, 2023, at ~~3:30~~ 3:45 p.m.

Directors: Fløe and Griego

Location: Hybrid Meeting Via Zoom and In-Person in the Board Room

Located at 1970 9th Avenue, Olivehurst, CA 95961

OPUD Committee meetings will be conducted at its regular in-person meeting location in the Board Chambers, 1970 9th Avenue, Olivehurst, for the public to attend. Attendance will be limited to 50 percent of room capacity (no more than 20 persons), and it is strongly recommended that all in-person attendees wear face coverings and social distance as recommended by public health authorities.

All attendees are encouraged to be fully vaccinated.

Meetings will also continue to be streamed live and members of the public may participate remotely as described below.

Accordingly, on the day of the meeting you will have the option to:

- Attend via Zoom, using the procedure outlined below.
- Participate in person, as noted above.

If you anticipate wanting to speak during the meeting, please join in advance of public comment time. To submit public comment during the meeting, please join us in person or on Zoom.

Join from a PC, MAC, iPad, iPhone, or Android device. Although your image will not be shown on the video conference, you will be able to listen and view the meeting on Zoom.

Link and password for Hybrid Committee Meeting will be available on our website at www.opud.org or contact the OPUD Business Office at (530) 743-4657

Note: Your phone number will appear on the screen unless you first dial *67 before dialing the numbers provided on our website.

If you want to comment during the public comment portion of the Agenda, you can use the "Raise Hand" function in Zoom or you can Press *9 if you are calling in. The Board Clerk will select you from the meeting cue. Please be patient while waiting in the cue.

Materials related to an item on this agenda submitted to the Olivehurst Public Utility District Board of Directors after distribution of the agenda packet are available for public inspection on the Olivehurst Public Utility District website, <http://www.opud.net>. Effort will be made to address the agenda items in the order shown. However, the Board President has the discretion to address items out of sequence for the convenience of the public and/or the Board Members.

If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board at (530) 743-4658 or (530) 743-3023 (fax). Requests must be made one full business day before the start of the meeting. To place an item on the agenda, contact the contact the Clerk of the Board at (530) 743-4658.

The following items are scheduled for discussion:

- 1) Discuss policies and practices OPUD could adopt to help mitigate the costs of constructing affordable housing (Strategic Plan 1.0).

No items were reported.

- a) Forwarded item(s): None
 - i) Staff Direction: None
 - ii) Staff Report Requested: None

- 2) Discuss the lift station smell at River Oaks and Zanes in Plumas Lake.

Swarnjit Boyal, Public Works Engineer, stated no issues have been reported in 2023 thus far. He said that maintenance is being kept up weekly flushing the lines. A proposal for future routing design is to come.

- a) Forwarded item(s): Bring update to Board.
 - i) Staff Direction: None
 - ii) Staff Report Requested: None

- 3) Discuss OPUD's disaster preparedness plan.

John Tillotson, General Manager, stated that they are working on the siren and have moved it higher up on the tower. He continued to say that procedures need to be planned with the Sheriff's department for coordination. The siren worked during the Emergency Alert testing. The Fire Department tested the alarm after the Emergency Alert test was conducted.

- a) Forwarded item(s): None
 - i) Staff Direction: None
 - ii) Staff Report Requested: None

- 4) [Discuss apprenticeship program through California Rural Water Association.](#)

Bri Anne Ritchie, Board Clerk, discussed the apprenticeship program through California Rural Water Association. It was determined that OPUD already follows an educational process similar to the apprenticeship program.

- a) Forwarded item(s): None
 - i) Staff Direction: None
 - ii) Staff Report Requested: None

- 5) Wastewater Treatment Facility Status Report

- a) [Staff Report](#) – Chief Plant Operator gave report.
 - i) Staffing: Short 2 Operators. Looking to create an Assistant Chief Plant Operator position to aid Nick
 - (1) Forwarded item(s): Bring to Board for further discussion.
 - (a) Staff Direction: None
 - (b) Staff Report Requested: Staff Report to be completed for Board meeting with support of Committee.
 - ii) Materials: VCIO gave report.

- b) Budgetary Items

- i) [Monthly Review of Revenue and Expenditures – Wastewater FY 2023-24 \(pages 15-18\) \(Strategic Plan 5.1\).](#)
- ii) [Monthly Review of Revenue and Expenditures - Engineering FY 2023-24 \(page 5\) \(Strategic Plan 5.1\).](#)
 - (1) Forwarded item(s): Review of Revenue and Expenditures FY 2023-24.

- (a) Staff Direction: None
- (b) Staff Report Requested: None

6) Water Department Status Report

a) [Staff report](#) – Water Department Manager gave report.

- i) Staffing: No items were reported.
- ii) Materials: VCIO gave status update.

b) Budgetary Items

i) [Monthly Review of Revenue and Expenditures – Water FY 2023-24 \(pages 15-18\) \(Strategic Plan 5.1\)](#).

(1) Forwarded item(s): Review of Revenue and Expenditures FY 2023-24

- (a) Staff Direction: None
- (b) Staff Report Requested: None

7) [General Manager Report](#) – General Manager gave report.

In compliance with the American with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board at (530) 743-0317 or (530) 743-3023 (fax). Requests must be made one full business day before the start of the meeting. To place an item on the agenda, contact the contact the Clerk of the Board at (530) 743-0317.