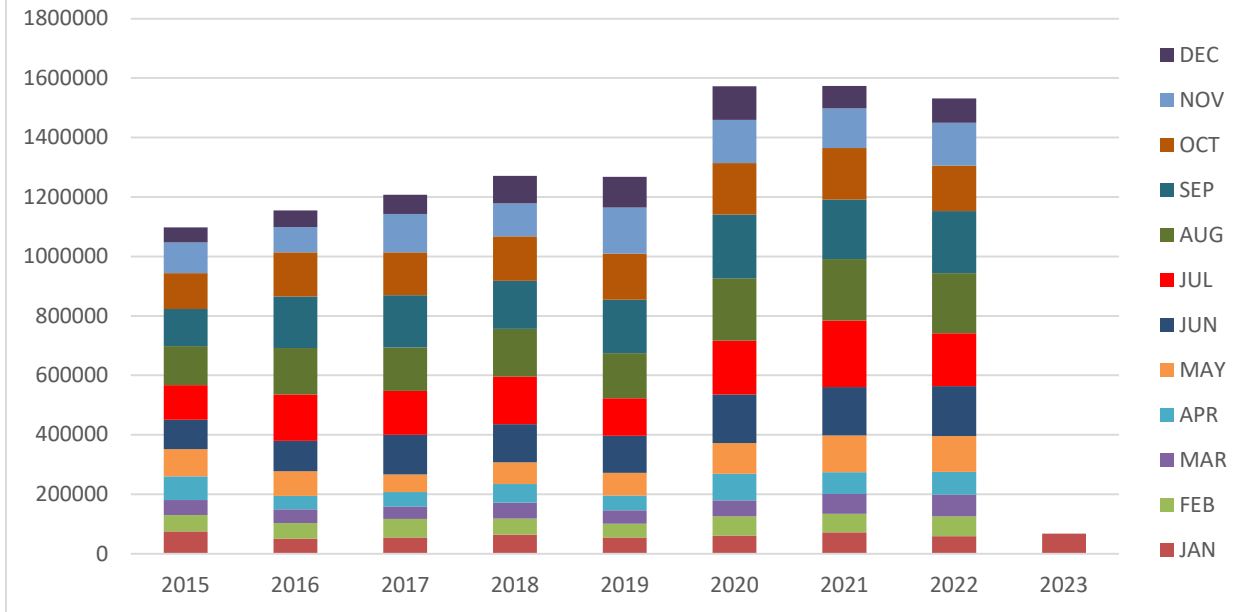




## WATER UNIT SALES 2015-2023



**Sample Motion:**

Informational item

Prepared by:

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